## 201509170200240257

FEC FORM

## STATEMENT OF ORGANIZATION

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| FORM 1                  |                  |                             |          |  |                    | Office Use Only                    |
|-------------------------|------------------|-----------------------------|----------|--|--------------------|------------------------------------|
| NAME OF COMMITTEE (in   | n full)          | (Check if no is changed)    |          | Example:If typing, type over the lines.  | 12FE4M5            |                                    |
| Sundheim                | n for S          | enate                       | 1 1 1 _1 | <u> </u>   |                    |                                    |
|                         |                  |                             |          |  |                    |                                    |
| ADDRESS (number a       | ind street)      | 1022 G \$                   | Street   |  |                    |                                    |
| (Check if a is changed) |                  | Sacrame                     | nto      |  | CA                 | 95814                              |
|                         |                  |                             | CIT      | Y  | STATE              | ZIP CODE                           |
| COMMITTEE'S E-MA        | address          |                             |          | alfinanceso  | utions.c           | om                                 |
| COMMITTEE'S WEE         |                  |                             | ndheir   | mforsenate.  | com,               |                                    |
| is change               | 9°   ′ <b>10</b> | 2015                        |          |  |                    |                                    |
| 3. FEC IDENTIFIC        | CATION NU        | MBER                        | cTBI     |  |                    |                                    |
| 4. IS THIS STATE        | MENT             | NEW (N)                     | OR       | AMENDED (A)  |                    |                                    |
| I certify that I have   |                  | Statement and to<br>Bryan B |          | my knowledge and belied  | it is true, correc | t and complete.                    |
| Signature of Treasur    |                  | - J                         |          |  | Date <b>O</b> S    | 2015                               |
| NOTE: Submission of     |                  |                             |          | y subject the person signin<br>SHOULD BE REPORTED  |                    | o the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only   |                  | :                           |          | For further Information<br>Federal Election Commit<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                    | FEC FORM 1<br>(Revised 02/2009)    |

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|            | F              | EC For             | rm 1 (Revised 02/2009)  | Page 2                |
|------------|----------------|--------------------|---|-----------------------|
| <br>5.     |                | -                  | OMMITTEE  |                       |
| <b>J</b> . |                |                    | Committee:  |                       |
|            | (a)            | $\boxtimes$        | This committee is a principal campaign committee. (Complete the candidate information below.)   |                       |
|            | (b)            |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)   | the candidate         |
|            | Name<br>Candi  |                    | George 'Duf' Sundheim   |                       |
|            | Candi<br>Party | date<br>Affiliatio | on REP Sought: House Senate President   | State CA              |
|            | (c)            |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                       |
|            | Name<br>Candi  |                    |   |                       |
|            | Part           | y Com              | nmittee:  | nocratic,             |
|            | (d)            |                    | If v = II (Mational, Claro  | ublican, etc.) Party. |
|            | Polit          | ical A             | Action Committee (PAC):   |                       |
|            | (e)            |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect  | ed organization is a: |
|            |                |                    | Corporation Corporation w/o Capital Stock La  | bor Organization      |
|            |                |                    | Membership Organization Trade Association Co  | operative             |
|            |                |                    | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|            | (f)            |                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate segrecommittee. (i.e., nonconnected committee)   | ated fund or party    |
|            |                |                    | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|            |                |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                       |
|            | loin           | t Euro             | draising Representative:  |                       |
|            |                |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or  | more political        |
|            | (g)            |                    | committees/organizations, at least one of which is an authorized committee or a federal candidate.  |                       |
|            | (h)            |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate. | more political        |
|            |                | Com                | nmittees Participating in Joint Fundraiser  | <u>.</u>              |
|            |                | 1.                 | FEC ID number   |                       |
|            |                | 2.                 | FEC ID number   | <del></del>           |
|            |                | 3.                 | FEC ID number   | y                     |
|            |                | 4.                 | FEC ID number   |                       |

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|--|---|
| Write or Type Committee Name   | <del>)</del>  |
| Sundheim for \$  | Senate  |
| 6. Name of Any Connected   | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor   |
|  |   |
|  |   |
|  |   |
| Mailing Address  |   |
|  |   |
|  |   |
|  | CITY STATE ZIP CODE   |
| Deletionship Copposts  | ed Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor  |
| Relationship: Connecte   | o Organization  |
|  | entify by name, address (phone number optional) and position of the person in possession of committee   |
| <ol> <li>Custodian of Records: Ide<br/>books and records.</li> </ol> | ntity by name, address (priorie number optional) and position of the personal per |
| Paha   | cça Luby  |
| Full Name  |   |
| Mailing Address  | 1022 G Street   |
|  |   |
|  | Sacramento CA 95814 -   |
| Title or Position  | CITY STATE ZIP CODE   |
| <sub>I</sub> Cuştodian of Re   | ecords Telephone number 916 - 476 - 6926  |
| Custodian of ite   | Telephone number  |
| 8. Treasurer: List the name a  | nd address (phone number optional) of the treasurer of the committee; and the name and address of   |
| any designated agent (e.g.,  | assistant treasurer).   |
| Full Name Brya   | nn Burch  |
| of Treasurer   | 1022 G Street   |
| Mailing Address  |   |
|  | Sacramento   CA  195814   L   |
|  | Sacramento CA 95814 - STATE ZIP CODE  |
| Title or Position  |   |
| Treasurer  | Telephone number   916   - 476   - 6926   |

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rolv. For ORIGIN ID:BLUA POLITICAL FINANCESOLUTIONS 1022 G STREET SHIP DATE: 14SEP15 ACTWGT: 0.25 LB CAD: 104270039/INET3670 SACRAMENTO CA 95814 UNITED STATES US OFFICE OF PUBLIC RECORDS BILL SENDER SECRETARY OF THE SENATE 232 HART SENATE OFFICE BUILDING WASHINGTON DC 20510
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## United States Senate

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